**Statement of Organization Recipient Committee**

**1. Committee Information**

**NAME OF COMMITTEE**
Kern for Supervisor 2018

**STREET ADDRESS (NO P.O. BOX)**
[Redacted]

**CITY**
Encinitas

**STATE**
CA

**ZIP CODE**
92024

**AREA CODE/PHONE**
[Redacted]

**MAILING ADDRESS (IF DIFFERENT)**

**FAX / E-MAIL ADDRESS**
nhaley@thinkkcpa.com / kernjm@hotmail.com

**COUNTY OF DOMICILE**
San Diego

**JURISDICTION WHERE COMMITTEE IS ACTIVE**
County of San Diego

Attach additional information on appropriately labeled continuation sheets.

**2. Treasurer and Other Principal Officers**

**NAME OF TREASURER**
Nancy Haley

**STREET ADDRESS (NO P.O. BOX)**
[Redacted]

**CITY**
Encinitas

**STATE**
CA

**ZIP CODE**
92024

**AREA CODE/PHONE**
[Redacted]

**NAME OF ASSISTANT TREASURER, IF ANY**
Danielle Stephen

**STREET ADDRESS (NO P.O. BOX)**
[Redacted]

**CITY**
Encinitas

**STATE**
CA

**ZIP CODE**
92024

**AREA CODE/PHONE**
[Redacted]

**NAME OF PRINCIPAL OFFICER(S)**

**STREET ADDRESS (NO P.O. BOX)**

**CITY**

**STATE**

**ZIP CODE**

**AREA CODE/PHONE**

3. Verification

I have used all reasonable diligence in preparing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

**Executed on**
SEP 28 2016

**By**
Nancy Haley

**SIGNATURE OF TREASURER OR ASSISTANT TREASURER**

**Executed on**
SEP 28 2016

**By**
[Signature]

**SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT**

**Executed on**

**By**

**SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT**

**Executed on**

**By**

**SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT**

www.netfile.com

FPPC Form 410 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
**Statement of Organization**

**Recipient Committee**

**INSTRUCTIONS ON REVERSE**

**COMMITTEE NAME**

Kern for Supervisor 2016

- All committees must list the financial institution where the campaign bank account is located.

**NAME OF FINANCIAL INSTITUTION**

Torrey Pines Bank

**AREA CODE/PHONE**

(760) 444-8400

**BANK ACCOUNT NUMBER**

[Redacted]

**ADDRESS**

2760 Gateway Road

**CITY**

Carlsbad

**STATE**

CA

**ZIP CODE**

92009

---

**4. Type of Committee** Complete the applicable sections.

**Controlled Committee**

- List the name of each controlling officeholder, candidate, or state measure proponent. If candidate or officeholder controlled, also list the elective office sought or held, and district number, if any, and the year of the election.

- List the political party with which each officeholder or candidate is affiliated or check "nonpartisan."

- If this committee acts jointly with another controlled committee, list the name and identification number of the other controlled committee.

<table>
<thead>
<tr>
<th>NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROONENT</th>
<th>ELECTIVE OFFICE SOUGHT OR HELD (INCLUDE DISTRICT NUMBER IF APPLICABLE)</th>
<th>YEAR OF ELECTION</th>
<th>PARTY</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jerome M. Kern</td>
<td>County Supervisor: County of San Diego District 5</td>
<td>2018</td>
<td>☒ Nonpartisan</td>
</tr>
</tbody>
</table>

| Councilmember Jerry Kern Campaign                    | Committee 2014 ID#1283408                                             |                  |       |

**Primarily Formed Committee** Primarily formed to support or oppose specific candidates or measures in a single election. List below:

**CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LETTER)**

**CANDIDATE(S) OFFICE SOUGHT OR HELD OR MEASURE(S) JURISDICTION (INCLUDE DISTRICT NO., CITY OR COUNTY, AS APPLICABLE)**

<table>
<thead>
<tr>
<th>SUPPORT</th>
<th>OPPOSE</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>SUPPORT</th>
<th>OPPOSE</th>
</tr>
</thead>
</table>

---

www.netfile.com
Statement of Organization
Recipient Committee

INSTRUCTIONS ON REVERSE

COMMITTEE NAME
Kern for Supervisor 2018

I.D. NUMBER
1388472

4. Type of Committee  (Continued)

**General Purpose Committee**
Not formed to support or oppose specific candidates or measures in a single election. Check only one box:

- [ ] CITY Committee
- [ ] COUNTY Committee
- [ ] STATE Committee

**Provide Brief Description of Activity**

**Sponsored Committee**
List additional sponsors on an attachment.

<table>
<thead>
<tr>
<th>NAME OF SPONSOR</th>
<th>INDUSTRY GROUP OR AFFILIATION OF SPONSOR</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>STREET ADDRESS</th>
<th>NO. AND STREET</th>
<th>CITY</th>
<th>STATE</th>
<th>ZIP CODE</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Small Contributor Committee**

- [ ] Date qualified

5. Termination Requirements  By signing the verification, the treasurer, assistant treasurer and/or candidate, officeholder, or proponent certify that all of the following conditions have been met:

- This committee has ceased to receive contributions and make expenditures;
- This committee does not anticipate receiving contributions or making expenditures in the future;
- This committee has eliminated or has no intention or ability to discharge all debts, loans received, and other obligations;
- This committee has no surplus funds; and
- This committee has filed all campaign statements required by the Political Reform Act disclosing all reportable transactions.
  - There are restrictions on the disposition of surplus campaign funds held by elected officers who are leaving office and by defeated candidates. Refer to Government Code Section 89519.
  - Leftover funds of ballot measure committees may be used for political, legislative or governmental purposes under Government Code Sections 89511 - 89518, and are subject to Elections Code Section 18680 and FPPC Regulation 18521.5.
### COMMITTEE NAME
Kern for Supervisor 2018

### Qualification & Banking Info.

---

**Additional Comments**

For Form 410

---

**I.D. NUMBER**
1388472

---

**Page 4 of 4**