AMENDMENT TO
DECLARATION OF WORKFORCE AFFORDABLE HOUSING COVENANT

This Amendment to Declaration of Workforce Affordable Housing Covenant ("Amendment") amends and modifies that certain Declaration of Workforce Affordable Housing Covenant recorded on December 4, 2019 as Document No. 2019-0564345 in the Official Records of San Diego County, State of California ("Declaration"), as follows:

Section 2.2 of the Declaration shall be amended and modified to read as follows:

2.2 WAHP Workforce Housing Component. With respect to the sale of forty (40) percent of the Affordable Homes, preference shall be given to those households having one or more members of the household working full-time in one or more of the following professions, or a profession substantially similar to the following: law enforcement officer, firefighter, public safety officer, emergency medical technician, military personnel, veteran, school teacher. Declarant will collaborate with stakeholder groups in implementing this preference. This Section 2.2 shall not be amended or modified.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be signed by its duly authorized representative, as of the date written below.

Dated: 12/13/2019

NEWLAND SIERRA, LLC, a Delaware limited liability company

By: ________________________________

Name: Rita Brandin
Title: President
ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF San Diego

On Dec. 13, 2019, before me, Mary Beth Evans, a Notary Public, personally appeared Brita Brandin, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: MBEVANS (Seal)

MARY BETH EVANS
Notary Public - California
San Diego County
Commission # 2310535
My Comm. Expires Oct 25, 2023

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NOTARY SEAL CERTIFICATION

(Government Code 27361.7)

I CERTIFY UNDER PENALTY OF PERJURY THAT THE NOTARY SEAL ON THE DOCUMENT TO WHICH THIS STATEMENT IS ATTACHED READS AS FOLLOWS.

Name of the Notary: Mary Beth Evans
Commission Number: 2310535
Date Commission Expires: 10-25-23
County Where Bond is Filed: San Diego
Manufacturer or Vendor Number: NNA1

(Located on both sides of the notary seal borders)

Signature: ____________________________

Linda G., Synrgo

Place of Execution: San Diego Date: 12-13-19